

**CITY OF GUNNISON COUNCIL AGENDA**  
MEETING IS HELD AT CITY HALL, 201 W. VIRGINIA AVENUE,  
GUNNISON, CO, IN THE 2<sup>ND</sup> FLOOR COUNCIL CHAMBERS

**MARCH 11, 2003**

**WORK SESSION**

**6:45 P.M.**

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|------------------|----|--|
| 6:45 - 6:55 P.M. | A. | 2003 Street Improvements Project Bids - Ken Coleman, Terry Zerger      |
| 6:55 - 7:00 P.M. | B. | Purchase of Wastewater Treatment Plant De-watering Truck - Ken Coleman |

**MARCH 11, 2003**

**REGULAR SESSION**

**7:00 P.M.**

**I. Call to Order:**

The listing under "CONSENT AGENDA" is a group of items, which Council has already reviewed, to be acted on with a single motion or vote. This agenda is designed to expedite the handling of limited routine matters by Council. The Mayor will ask if any citizen or Councilmember wishes to have any specific item discussed. You may request that an item be removed from the Consent Agenda at that time, prior to Council's vote.

**II Consent Agenda:**

- A. Regular Session Minutes of February 25, 2003
- B. Special Events Permit from Gunnison Arts Center to Use Jorgensen Park for Multiple Days for "Sundays at Seven" Program
- C. Intergovernmental Agreement with Gunnison County for Undesirable Weed Management

**III. Pre-Scheduled Citizens:**

**IV. Unfinished Business:**

**V. New Business:**

- A. Award 2003 Street Improvements Project Site Preparation Bid to Schmalz Construction in the Amount of \$136,391.63
- B. Award 2003 Street Improvements Project Paving Bid to United Companies in the Amount of \$195,400.00
- C. Purchase of Used 1999 Mack CL 600 Dump Truck from Adventure Trucking in the Amount of \$58,900.00
- D. License Agreement Application from Gunnison Arts Center to Place a Fence on City Right-of-Way
- E. Acceptance of Written Plan for Mail Ballot Election for Municipal Election on May 13, 2003
- F. Multi-Day Special Events Permit for Peace Vigil Held Every Friday in IOOF Park
- G. Letter in Support of State's Energy Impact Fund

**VI. Ordinance and Resolutions:**

- A. Resolution No. 2, Series 2003; Re: Referring a Ballot Question Authorizing the Sale and Conveyance of Real Property to the Electors at the Regular Municipal Election on May 13, 2003
- B. Resolution No. 3, Series 2003; Re: Acceptance of Power Contract Extension with Municipal Energy Agency of Nebraska

**VII. City Attorney:** Proposed Amendment to 1968 Agreement Between the City of Gunnison and the Community Church of Gunnison

**VIII. City Manager:** Out of Town.

**Acting City Manager:** Parks & Recreation Director Ampietro

**City Clerk:**

**IX. Non-Schedules Citizens:**

**X. General Discussion/Items for Work Sessions:**

**Councilmember Hart:** Report on Customer Service Work Team Meeting of 03/06/2003

**XI. Adjournment.**

This agenda is subject to change, including the addition or deletion of items at any time. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website at [www.ci.gunnison.co.us](http://www.ci.gunnison.co.us). Work sessions are not recorded and formal action cannot be taken. For further information, contact the City Clerk's office at 641-8140.

**TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE REQUESTED TO CONTACT  
THE CITY CLERK 24 HOURS BEFORE ALL MEETINGS AT 641-8140.**